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## BIB DATA SHEET

CONFIRMATION NO. 6248

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.    |
|--|---|---|---|---------------------------|
| 10/562,606   | 09/01/2006  | 348   | 2482  | B-5850PCT 623145-5        |
| <b>RULE</b>  |   |   |   |                           |
| <b>APPLICANTS</b><br>Young-Sik Choi, Kyungki-do, KOREA, REPUBLIC OF;<br>Sang-Youn Lee, Seoul, KOREA, REPUBLIC OF;<br>Sun-Jeong Kim, Seoul, KOREA, REPUBLIC OF;   |   |   |   |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/KR04/01568 06/28/2004  |   |   |   |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 10-2003-0042613 06/27/2003   |   |   |   |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/20/2006   |   |   |   |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /CHIKAODILI E<br>ANYIKIRE/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>KOREA, REPUBLIC OF | <b>SHEETS DRAWINGS</b><br>5   | <b>TOTAL CLAIMS</b><br>18 |
| <b>INDEPENDENT CLAIMS</b><br>4   |   |   |   |                           |
| <b>ADDRESS</b><br>LADAS & PARRY<br>5670 WILSHIRE BOULEVARD, SUITE 2100<br>LOS ANGELES, CA 90036-5679<br>UNITED STATES  |   |   |   |                           |
| <b>TITLE</b><br>Apparatus and method for automatic video summarization using fuzzy one-class support vector machines   |   |   |   |                           |
| <b>FILING FEE RECEIVED</b><br>1230   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |